





# THE HICKMAN COURIER

FRIDAY, 1:11 SEPT. 17, 1880

## Local Items.

**OUR MARY.**—A number of our public speakers have been silent on public questions, particularly on the subject of secession or expressions of secession, and we are sorry where we find it given voice.

**MARY'S FAIR** opens October 13th.

The Walkers are playing now at Union City.

The Dyer family will soon move at Dyer's Ferry, Tuesday, Oct. 12.

The tobacco crop in Western Kentucky has improved since the recent rains.

**NO NEW SUPPLY OF CARPETS,** very low, at

J. AMBERG'S, 100 Main Street.

**LOSING**—A plan to build a Chinese Street, on route "B," is to be abandoned.

There is a liberal reward offered to those who return to justice the author of

Pineiro has reached South Africa, says no exchange. It's a mighty good place for it.

Mr. Addie Jones has returned from St. Louis, where he was having full military goods.

**CALL** on E. E. the nice Ready Made Clothing at

J. AMBERG'S SONS.

Mr. Ferdinand Borodine, one of the most German residents of Hickman, died on Wednesday, aged about 65.

The McFatches Hall is being cut into sleeping apartments, and is about to be occupied by residents.

This is to be followed by the moving on Saturday, the 20th, on the Wilson road, near the State-line.

Work has again commenced on the Hickman wharf—building boats and bunks. A special train is now engaged in the work.

Dr. W. M. Mattox of Clinton county, brought in the first batch of cases of the season, on Monday. It was bought by J. Amberg's Sons at 1c.

Certain men in Florida drive a lucrative business catching rattlesnakes and shipping them north. The market price is \$5 a piece for good sized snakes.

**ANOTHER** nice line of "ACTIVES"—the most convenient, best and handsomest Cook Stove made.

so

The second half of cotton, which was brought in by J. W. Spain, of Ohio county, and was sold to J. H. Plent & Co. for \$60 a sack. It classed first middling.

The horses found were left

well, finding in a Minnesota stable, the advertisement says. The owner, however, had been calling in his horses and describing when, where and how they lost them.

**WE HAVE** now heard of the recent occurrence of MEN'S AND BOY'S READY MADE CLOTHING, ever brought to this market. Call on us, and we will guarantee satisfaction in quality, style, and price.

J. AMBERG'S SONS.

The powers of the North and South Methodist churches at Paducah have issued a memorial to the churches at large, praying them to consider more particularly cases for the reunion of the two branches.

Our City Hall is to be renovated, or almost rebuilt in the present year, with open chairs, modern stage, scenery, etc. It is greatly to be desired. The plan as shown will convert the old hall fully af-

fair in a light, cheerful, comfortable hall.

LADIES.

Please note my address, and I will mail you, free, my new Catalogue & Co's catalog, illustrating all the new European and American Fashions,

J. ALLEN,  
100 Main Street,  
Hickman, Ky.

**MASS**—**MARRIAGE.**—A Temperance meeting will be held at the Methodist church, next Sunday eve, the 20th, at 6 o'clock, p. m. Some of the Tempers, however, will not attend, as they are to, will address the audience. A very interesting meeting is anticipated, and is every body turn out.

Nest Sunday services of the Catholic Church in the usual hour. At 7:30 p. m. Father Anderson will give a talk on the subject of Revivalism, and the future of modern Pentecostalism.

He will speak on the subject of the faith, of modern Pentecostalism, and the future of Christianity, and to the opponents of Christianity on their own ground.

**CIRCLE OF SAFETY.**—Our young friend, C. Negley Wilcox, will organize the Circle of Safety on Tuesday evening, Sept. 20, 1880, at 8:30 p. m. The circle will be on "The Greatest Historical Fact, the Survival of the Fittest." The speaker will be the father of modern Pentecostalism, and the future of Christianity in general, and to the opponents of Christianity on their own ground.

These are the resolutions in regard to his object being to save and educate the young, and reform the middle aged and old. It is doubtless a good thing, (all temperance movements) and the friends of these would do well to assist in the movement.

**NEW GOODS.**

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